



**Friday, November 14 2025**

**Public Comments**

**Friends Report**

**Chairperson Report**

Budget

Letter for budget Friday Nov 21 10AM will be presented at December meeting

**SECRETARY REPORT:** VOTE Motion made by: Seconded by:

**TREASURER REPORT:** VOTE Motion made by: Seconded by:

**LIBRARIAN REPORT:** VOTE Motion made by: Seconded by:

**OLD BUSINESS**

Trunk or Treat

Ginger bread houses

**New Business:**

Pumpkin Center pieces for sale for the Library

Garbage

Raffle

Librarian report on the web page

**Executive Session:**

Adjournment:

Next meeting: Friday, December 12th 2025 10AM